BDOK 627 PAGE 140 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUN 16 10 4 AM 1959



Ollie, Know All Men by These Presents:

I, John C. Cothran,

in the State aforesaid,

in consideration of the sum of Sixteen Hundred Sixty-Nine and 02/100 (\$1,669.02) and assumption of the mortgage set forth below,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Walter G. Farrar, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Willow Springs Drive, in the City of Greenville, S. C., being shown as Lot No. 36 on the plat of Pleasant View as recorded in the RMC Office for Greenville County, S. C. in Plat Book HH, page 52, and having according to said plat the following metes and

BEGINNING at an iron pin on the southerly side of Willow Springs Drive at the joint front corner of Lots 36 and 37, said pin being located 337 feet west of the intersection of Willow Springs Drive and Dakota Avenue, and running thence along the line of Lot 37 S 17-26 E 149.8 feet to an iron pin; thence S 31-28 W 119 feet to an iron pin, joint rear corner of Lots 35 and 36; thence with the line of Lot 35 N 12-34 W 229 feet to an iron pin on the southerly side of Willow Springs Drive; thence along the southerly side of said Drive N 73-55 E 10 feet to an iron pin; thence continuing with the southerly side of said Drive N 72-34 E 60.3 feet to the point of beginning.

For deed into grantor see Deed Book 566, page 241.

As part of the consideration hereof the grantee does assume and agree to pay the unpaid balance of \$10,280.98 due on that certain mortgage given by Ray Coye Bass and Gracie B. Bass to General Mortgage Co., assigned to The Mutual Benefit Life Insurance Company, dated January 13, 1956 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 664, page 481, said mortgage being in the original amount of \$11,150.00.

GRANTEE TO PAY 1959 TAXES.

day of





in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Nine.

Witness the grantor's(s') hand

Signed, Sealed and Delivered in the Presence of

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State of South Carolina,

Personally appeared before me

and seal

this

Eunice D. Shelton

Greenville County and made outh that she saw the within named grantor(s)

John C. Cothran

sign, seal and as deliver the within written deed, and that she, with Harry R. Stephenson, Jr. witness witnessed the execution thereof.

Sworn to before me this____16th D. 19_59_. Notary Public for South Carolina

nice D. Shelton

State of South Carolina,

GRANTOR NOT MARRIED RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 16th day of June 19 59 at 10:42 AM., No. 266-1 4.21